



***Delegated Decisions by Cabinet Member for
Environment (including Transport)***

Thursday, 18 June 2015 at 10.00 am

Committee Rooms 1 and 2, County Hall, New Road, Oxford

Items for Decision

The items for decision under individual Cabinet Members' delegated powers are listed overleaf, with indicative timings, and the related reports are attached. Decisions taken will become effective at the end of the working day on Friday 26 June 2015 unless called in by that date for review by the appropriate Scrutiny Committee.

Copies of the reports are circulated (by e-mail) to all members of the County Council.

These proceedings are open to the public

Peter G. Clark.

Peter G. Clark
County Solicitor

June 2015

Contact Officer: **Graham Warrington**
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Note: Date of next meeting: 23 July 2015

If you have any special requirements (such as a large print version of these papers or special access facilities) please contact the officer named on the front page, but please give as much notice as possible before the meeting.

Items for Decision

1. Declarations of Interest

2. Questions from County Councillors

Any county councillor may, by giving notice to the Proper Officer by 9 am two working days before the meeting, ask a question on any matter in respect of the Cabinet Member's delegated powers.

The number of questions which may be asked by any councillor at any one meeting is limited to two (or one question with notice and a supplementary question at the meeting) and the time for questions will be limited to 30 minutes in total. As with questions at Council, any questions which remain unanswered at the end of this item will receive a written response.

Questions submitted prior to the agenda being despatched are shown below and will be the subject of a response from the appropriate Cabinet Member or such other councillor or officer as is determined by the Cabinet Member, and shall not be the subject of further debate at this meeting. Questions received after the despatch of the agenda, but before the deadline, will be shown on the Schedule of Addenda circulated at the meeting, together with any written response which is available at that time.

3. Petitions and Public Address

4. Proposed Changes to On-Street Parking Charges and Residents Permit Charges (Pages 1 - 20)

Forward Plan Ref: 2014/200

Contact: Owen Jenkins, Highways, Transport & Waste Service Manager Tel: (01865) 323304

Report by Deputy Director for Environment & Economy – Commercial & Delivery (CMDE4).

The report proposes changes to the cost and extent of charges for on-street parking (pay & display) and residents and other permits within Oxford, Abingdon and Henley.

The Cabinet Member for Environment is RECOMMENDED to agree to:

- (a) increase the charges for on-street parking in the City of Oxford as described in paragraph 17 of the report;***
- (b) increase the charges for on-street parking in Abingdon and Henley as described in paragraphs 21 and 22 of the report;***
- (c) the replacement of Pay & Display machines as described in paragraph 23 and 35 of the report;***
- (d) increase the cost of residents permits in the Oxford area as set out in paragraphs 28 and 30 of the report;***
- (e) increase the costs of visitor and contractors permits in the Oxford area as set out in paragraph 31 of the report;***

- (f) *increase the cost of residents and visitor permits in Abingdon and Henley as set out in paragraph 32 of the report.*

5. Proposed Disabled Persons Parking Places - South Oxfordshire, Vale of White Horse and West Oxfordshire Districts (Pages 21 - 28)

Forward Plan Ref: 2015/009

Contact: Owen Jenkins, Service Manager for Highways, Transport & Waste Tel: (01865) 323304

Report by Deputy Director for Environment & Economy (Commercial) (**CMDE5**).

The report considers objections received as a result of a formal consultation on proposals to introduce new Disabled Persons' Parking Places in Luker Avenue, Henley; Pye Street, Faringdon and Weavers Close, Witney.

The Cabinet Member for Environment is RECOMMENDED to approve the proposed new DPPP's as advertised and detailed in this report.
